## AGENDA POCD STEERING COMMITTEE

#### **COMMUNITY MEETING #2**

# GROTON PLAN OF CONSERVATION AND DEVELOPMENT AND MUNICIPAL COASTAL PROGRAM UPDATES

### NOVEMBER 21, 2013 - 6:00 P.M. UNTIL 8:00 PM TOWN HALL ANNEX – 134 GROTON LONG POINT ROAD, GROTON, CT

#### **COMMUNITY ROOM 1**

- I. WELCOME & INTRODUCTIONS
- II. PROJECT OVERVIEW
  - a. Contents of the Plan and Role of Planning Commission
  - b. Overview of First Workshop
- III. MEETING PURPOSE/PROGRAM
- IV. DISCUSSION TOPICS
  - a. Municipal Coastal Program
  - b. Build-Out
  - c. Energy & Sustainability
  - d. Economic Development
  - e. Community Facilities and Parks, Recreation & Open Space

**BREAK** 

- V. BREAK OUT TABLES BY TOPIC
- VI. PRESENTATION OF INPUT BY TOPIC
- VII. NEXT STEPS/ADJOURNMENT